

# **BOROUGH OF RUSHMOOR**

To the Mayor and Members of the Council,

**YOU ARE HEREBY SUMMONED** to attend a Meeting of the Council to be held at the Council Offices, Farnborough on *Thursday, 20th February, 2020 at 7.00 pm* for the transaction of the business set out on the Agenda given below.

## AGENDA

1. **MINUTES –** (Pages 1 - 6)

To confirm the Minutes of the Extraordinary and Ordinary Meetings of the Council held on 3rd and 5th December, 2019 (copy Minutes attached).

- 2. MAYOR'S ANNOUNCEMENTS -
- 3. STANDING ORDER 8 QUESTIONS -

To receive any questions by Members submitted in pursuance of Standing Order 8 (3).

#### 4. MAYOR-ELECT AND DEPUTY MAYOR-ELECT 2020/21 -

At its meeting on 27th January 2019, the Licensing, Audit and General Purposes Committee considered the nominations for Mayor-Elect and the Deputy Mayor-Elect for 2020/21 and made the following recommendations:

- (i) That Cllr P.F. Rust be selected as Mayor-Elect for the Municipal Year 2020/21.
- (ii) That Cllr M.S. Choudhary be selected as Deputy Mayor-Elect for the Municipal Year 2020/21.

## 5. RECOMMENDATIONS OF THE CABINET AND COMMITTEES -

To consider the recommendation(s) of the Cabinet/Committee in relation to the following item(s):

1) Revenue Budget, Capital Programme, Council Tax Level and Council Tax Support Scheme 2020/21 – (Pages 7 - 40)

To receive a report from the Cabinet (copy attached – Annex 1) which recommends the approval of the Revenue Budget, Capital Programme, Council Tax Level and Council Tax Support Scheme for 2020/21. The proposed Council Tax Resolution report is also attached. Cllr P.G. Taylor, Corporate Services Portfolio Holder will introduce this item.

2) Annual Capital Strategy 2020/21 - (Pages 41 - 54)

To receive a report from the Cabinet (copy attached – Annex 2) which recommends the approval of the Council's Capital Strategy for 2020/21. Cllr P.G. Taylor, Corporate Services Portfolio Holder will introduce this item.

3) Annual Treasury Management Strategy and Annual Non-Treasury Investment Strategy 2020/21 – (Pages 55 - 90)

To receive a report from the Cabinet (copy attached – Annex 3), which recommends the approval of the Treasury Management Strategy 2020/21, Non-Treasury Investment Strategy 2002/21 and the Minimum Revenue Provision Statement. Cllr P.G. Taylor, Corporate Services Portfolio Holder will introduce this item.

4) Establishing a Local Housing Company - The Housing Company Business Plan - (Pages 91 - 140)

To receive a report from the Cabinet (copy attached – Annex 4), which recommends the approval of the five-year business plan of the Council's local housing company. Cllr M.J. Tennant, Major Projects and Property Portfolio Holder will introduce this item.

#### 6. QUESTIONS FOR THE CABINET -

To receive any questions by Members to Cabinet Members submitted in accordance with the Procedure Note.

# 7. **REPORTS OF CABINET AND COMMITTEES –** (Pages 141 - 184)

To receive and ask questions on the Reports of the following Meetings (copy reports attached):

Cabinet 16th December, 2019

7th January, 2020 4th February, 2020

#### **Committees**

Licensing, Audit and General Purposes
Development Management
Development Management
Licensing, Audit and General Purposes

25th November, 2019
4th December, 2019
15th January, 2020
27th January, 2020

## 8. **REPORT OF POLICY AND PROJECT ADVISORY BOARD –** (Pages 185 - 190)

To note the Reports of the following meetings (copy reports attached):

Policy and Project Advisory Board 22nd January, 2020

A.E. COLVER Head of Democracy, Strategy and Partnerships

Council Offices Farnborough Hampshire GU14 7JU

Wednesday 12th February 2020